



## Legislation Details

<b>File #:</b>	2023-189	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Communication	<b>Status:</b>		New Business	
<b>File created:</b>	5/18/2023	<b>In control:</b>		Board of Directors	
<b>On agenda:</b>	5/24/2023	<b>Final action:</b>			
<b>Title:</b>	Proposed Water Residential Assistance Program Service Delivery Partner Agreements				
<b>Sponsors:</b>	Nicolette Bateson				
<b>Indexes:</b>	Finance				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 6A AC Proposed WRAP Service Delivery Partner Agreements, 2. 6A Proposed WRAP Service Delivery Partner Agreements				

Date	Ver.	Action By	Action	Result
4/28/2023	1	Audit Committee	Recommended for Approval	Pass