



## Legislation Details

---

**File #:** 2023-147      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 4/19/2023      **In control:** Board of Directors  
**On agenda:** 4/26/2023      **Final action:** 4/26/2023  
**Title:** Presentation: Board Update: Water Transmission Main Valve Evaluation Program  
**Sponsors:** Cheryl Porter, Todd King  
**Indexes:** Water Operations  
**Code sections:**  
**Attachments:** 1. Water Transmission Main Valve Evaluation Program Update, April 26, 2023

Date	Ver.	Action By	Action	Result
4/26/2023	1	Board of Directors	Received and Filed	Pass