



## Legislation Details

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**File #:** 2023-121      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/22/2023      **In control:** Board of Directors

**On agenda:** 5/24/2023      **Final action:** 5/24/2023

**Title:** Contract No. 2300247  
Approval for Water Residential Assistance Program (WRAP) Service Delivery Partner - Wayne  
Metropolitan Community Action Agency

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 6A5 Table 1 - FY24 WRAP Budget

Date	Ver.	Action By	Action	Result
5/24/2023	1	Board of Directors	Approved	Pass
3/24/2023	1	Audit Committee	Recommended for Approval	Pass