



## Legislation Details

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**File #:** 2023-012      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 1/13/2023      **In control:** Board of Directors

**On agenda:** 1/25/2023      **Final action:** 1/25/2023

**Title:** Proposed Amendment No. 2 to Water Service Contract with City of Flint

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Flint Water Contract Am 2 2022 Ex B

Date	Ver.	Action By	Action	Result
1/25/2023	1	Board of Directors	Approved	Pass
1/25/2023	1	Legal Committee	Recommended for Approval	Pass