



## Legislation Details

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**File #:** 2022-355      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 8/12/2022      **In control:** Board of Directors

**On agenda:** 8/24/2022      **Final action:** 8/24/2022

**Title:** Proposed Amendment No. 4 to Water Service Contract with City of Sylvan Lake

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Sylvan Lake Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
8/24/2022	1	Board of Directors	Approved	Pass
8/24/2022	1	Legal Committee	Recommended for Approval	Pass