



Legislation Details

File #: 2022-297 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 7/13/2022 **In control:** Board of Directors
On agenda: 7/27/2022 **Final action:** 7/27/2022
Title: Proposed Amendment No. 4 to Water Service Contract with City of Utica
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Utica Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
7/27/2022	1	Board of Directors	Approved	Pass