



## Legislation Details

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**File #:** 2022-297      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 7/13/2022      **In control:** Board of Directors

**On agenda:** 7/27/2022      **Final action:** 7/27/2022

**Title:** Proposed Amendment No. 4 to Water Service Contract with City of Utica

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Utica Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
7/27/2022	1	Board of Directors	Approved	Pass