



## Legislation Details

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**File #:** 2021-382      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/5/2021      **In control:** Board of Directors

**On agenda:** 10/27/2021      **Final action:** 10/27/2021

**Title:** Proposed Change Order No. 3  
Contract No. 1802775  
Park-Merriman Road 24-Inch Water Main  
CIP# 122011 / BCE Score: 30.2

**Sponsors:** Cheryl Porter, Grant Gartrell

**Indexes:** Water Operations

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/27/2021	1	Board of Directors	Approved	Pass
10/13/2021	1	Operations and Resources Committee	Recommended for Approval	Pass