



## Legislation Details

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**File #:** 2021-216      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/1/2021      **In control:** Board of Directors  
**On agenda:** 6/23/2021      **Final action:** 6/23/2021

**Title:** Contract No. 2004456  
14 Mile Road Transmission Loop - Phase II  
CIP# 122013 / BCE Score: 58.4

**Sponsors:** Cheryl Porter, Grant Gartrell

**Indexes:** Water Operations

**Code sections:**

**Attachments:** 1. 2004456 Procurement Report, 2. 2004456 Cost Tabulation, 3. 2004456 CIP Attachment

Date	Ver.	Action By	Action	Result
6/23/2021	1	Board of Directors	Approved	Pass
6/9/2021	1	Operations and Resources Committee	Recommended for Approval	Pass