



## Legislation Details

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**File #:** 2021-164      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/30/2021      **In control:** Board of Directors

**On agenda:** 5/26/2021      **Final action:** 5/26/2021

**Title:** Contract No. 2003102  
Garland, Hurlbut, and Bewick Water Transmission System Rehabilitation (Northeast Transmission Phase 3)  
CIP# 122003/122018 / BCE Score: 94.6

**Sponsors:** Cheryl Porter, Grant Gartrell

**Indexes:** Water Operations

**Code sections:**

**Attachments:** 1. 2003102 Procurement Board Report, 2. 2003102 Cost Tabulation

Date	Ver.	Action By	Action	Result
5/26/2021	1	Board of Directors	Approved	Pass
5/12/2021	1	Operations and Resources Committee	Recommended for Approval	Pass