



## Legislation Details

**File #:** 2021-140      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** New Business

**File created:** 4/23/2021      **In control:** Board of Directors

**On agenda:** 4/28/2021      **Final action:**

**Title:** Proposed Extension of Water Residential Assistance Program - Temporary Program Change Related to Participant Removal Due to COVID-19

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 6A Extension of WRAP Temporary Program Change- Participant Removal

Date	Ver.	Action By	Action	Result
4/23/2021	1	Audit Committee	Recommended for Approval	Pass