



## Legislation Details

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**File #:** 2021-030      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 1/20/2021      **In control:** Board of Directors

**On agenda:** 1/27/2021      **Final action:** 1/27/2021

**Title:** Proposed Amendment No. 4 to Water Service Contract with Charter Township of Shelby

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Shelby Water Contract Am 4 Ex B 2020

Date	Ver.	Action By	Action	Result
1/27/2021	1	Board of Directors	Approved	Pass