



## Legislation Details

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**File #:** 2021-004      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/5/2021      **In control:** Board of Directors  
**On agenda:** 1/27/2021      **Final action:** 1/27/2021  
**Title:** Proposed Change Order No. 1  
Contract No. 1803621  
Wick Road 48-Inch Water Transmission Main  
CIP# 122006 / BCE Score: 54.2  
**Sponsors:** Cheryl Porter, Grant Gartrell  
**Indexes:** Water Operations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/27/2021	1	Board of Directors	Approved	Pass
1/13/2021	1	Operations and Resources Committee	Recommended for Approval	Pass