



Legislation Details

File #: 2020-413 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 11/18/2020 **In control:** Audit Committee
On agenda: 11/20/2020 **Final action:** 11/20/2020
Title: Water Residential Assistance Program Evaluation - Project Update
Sponsors: Nicolette Bateson
Indexes: Finance

Code sections:

Attachments: 1. 6B1 Update WRAP Evaluation Process Update, 2. 6B2 PSC Memo_WRAP
Advisor_Implementation Support_11042020

Date	Ver.	Action By	Action	Result
11/20/2020	1	Audit Committee	Received and Filed	Pass