



## Legislation Details (With Text)

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**File created:** 11/18/2020      **In control:** Audit Committee  
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**Title:** Water Residential Assistance Program Evaluation - Project Update  
**Sponsors:** Nicolette Bateson  
**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 6B1 Update WRAP Evaluation Process Update, 2. 6B2 PSC Memo\_WRAP  
Advisor\_Implementation Support\_11042020

Date	Ver.	Action By	Action	Result
11/20/2020	1	Audit Committee	Received and Filed	Pass

Water Residential Assistance Program Evaluation - Project Update