



Legislation Details

File #: 2020-369 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 10/22/2020 **In control:** Board of Directors

On agenda: 10/28/2020 **Final action:** 10/28/2020

Title: Water Residential Assistance Program Draft Evaluation Report

Sponsors: Nicolette Bateson

Indexes: Finance

Code sections:

Attachments: 1. 6A2 PSC Presentation_WRAP Evaluation Findings, 2. 6A3 DRAFT WRAP Evaluation Report 10.21.2020

Date	Ver.	Action By	Action	Result
10/28/2020	1	Board of Directors	Received and Filed	Pass