



## Legislation Details

**File #:** 2020-155      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/30/2020      **In control:** Board of Directors

**On agenda:** 5/27/2020      **Final action:** 5/27/2020

**Title:** Contract No. 1903312  
14 Mile Transmission Main Loop - Phase I  
CIP# 122013 / BCE: 70.6

**Sponsors:** Cheryl Porter, Grant Gartrell

**Indexes:** Water Operations

**Code sections:**

**Attachments:** , ,

Date	Ver.	Action By	Action	Result
5/27/2020	1	Board of Directors	Approved	Pass
5/13/2020	1	Operations and Resources Committee	Recommended for Approval	Pass