



## Legislation Details

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**File created:** 4/24/2020      **In control:** Audit Committee

**On agenda:** 4/24/2020      **Final action:** 4/24/2020

**Title:** Quarterly Water Residential Assistance Program Report

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 8E Quarterly WRAP Report as of 2.29.2020

Date	Ver.	Action By	Action	Result
4/24/2020	1	Audit Committee	Received and Filed	Pass