



## Legislation Details

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**File #:** 2020-088      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** New Business  
**File created:** 2/24/2020      **In control:** Board of Directors  
**On agenda:** 2/26/2020      **Final action:**  
**Title:** Presentation of Awards  
**Sponsors:** Sue F. McCormick  
**Indexes:** Finance, Office of the Executive, Organizational Development, Public Affairs  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/26/2020	1	Board of Directors		