



Legislation Details

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Title: Quarterly Water Residential Assistance Program Report for October 2019

Sponsors: Nicolette Bateson

Indexes: Finance

Code sections:

Attachments: 1. 7C1 Quarterly WRAP Report as of 10.31.2019.pdf

Date	Ver.	Action By	Action	Result
1/27/2020	1	Audit Committee	Received and Filed	Pass