



## Legislation Details

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**File #:** 2020-034      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 1/21/2020      **In control:** Board of Directors Workshop Meeting

**On agenda:** 2/12/2020      **Final action:** 2/12/2020

**Title:** Proposed Amendment No. 6 to Water Service Contract with Township of Bruce

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Bruce Twp Ex B 2019

Date	Ver.	Action By	Action	Result
2/12/2020	1	Board of Directors Workshop Meeting	Approved	Pass