



## Legislation Details (With Text)

**File #:** 2019-445      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** New Business  
**File created:** 12/5/2019      **In control:** Board of Directors Workshop Meeting  
**On agenda:** 12/11/2019      **Final action:**  
**Title:** Award Presentation  
**Sponsors:** Sue F. McCormick  
**Indexes:** Office of the Executive  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/11/2019	1	Board of Directors Workshop Meeting	No Action Taken	Pass

### Award Presentation

Agenda of December 11, 2019

Item No. **2019-445**

Title: Award Presentation

Sue McCormick, Chief Executive Officer