



## Legislation Details

---

**File #:** 2019-400      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/6/2019      **In control:** Board of Directors Workshop Meeting

**On agenda:** 12/11/2019      **Final action:** 12/11/2019

**Title:** Proposed Amendment No. 1  
GLWA-CS-187  
Raw Water Condition Assessment

**Sponsors:** Cheryl Porter, Grant Gartrell

**Indexes:** Water Operations

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/11/2019	1	Board of Directors Workshop Meeting	Approved	Pass
11/13/2019	1	Operations and Resources Committee	Recommended for Approval	Pass