



## Legislation Details

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**File created:** 9/26/2019      **In control:** Audit Committee

**On agenda:** 10/18/2019      **Final action:** 10/18/2019

**Title:** Water Residential Assistance Program Update

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. Quarterly WRAP Report as of 6.30.2019.pdf

Date	Ver.	Action By	Action	Result
10/18/2019	1	Audit Committee	Received and Filed	Pass