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File created: 9/26/2019 **In control:** Audit Committee

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Title: Water Residential Assistance Program Update

Sponsors: Nicolette Bateson

Indexes: Finance

Code sections:

Attachments: 1. Quarterly WRAP Report as of 6.30.2019.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------|--------------------|--------|
| 10/18/2019 | 1 | Audit Committee | Received and Filed | Pass |

Water Residential Assistance Program Update