



Legislation Details

File #: 2019-362 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 9/30/2019 **In control:** Board of Directors
On agenda: 10/31/2019 **Final action:** 10/31/2019

Title: Contract No. 1804129
Schoolcraft Road 48 Inch Water Transmission Main
CIP# 122005 / BCE 42.0

Sponsors: Cheryl Porter, Grant Gartrell

Indexes: Water Operations

Code sections:

Attachments: 1. 1804129 Procurement Report, 2. 1804129 Cost Summary, 3. 1804129 CIP Attachment

Date	Ver.	Action By	Action	Result
10/31/2019	1	Board of Directors	Approved	Pass
10/9/2019	1	Operations and Resources Committee	Recommended for Approval	Pass