



Legislation Details (With Text)

File #: 2019-235 **Version:** 1 **Name:**
Type: Presentation **Status:** New Business
File created: 6/10/2019 **In control:** Board of Directors Workshop Meeting
On agenda: 6/12/2019 **Final action:**
Title: Award Presentation
Sponsors: Sue F. McCormick
Indexes: Office of the Executive
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|-----------------|--------|
| 6/12/2019 | 1 | Board of Directors Workshop Meeting | No Action Taken | |

Award Presentation

Agenda of June 12, 2019

Item No. **2019-235**

Title: Award Presentation

Sue McCormick, Chief Executive Officer