



## Legislation Details (With Text)

---

**File #:** 2019-235      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** New Business  
**File created:** 6/10/2019      **In control:** Board of Directors Workshop Meeting  
**On agenda:** 6/12/2019      **Final action:**  
**Title:** Award Presentation  
**Sponsors:** Sue F. McCormick  
**Indexes:** Office of the Executive  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/12/2019	1	Board of Directors Workshop Meeting	No Action Taken	

### Award Presentation

Agenda of June 12, 2019

Item No. **2019-235**

Title: Award Presentation

Sue McCormick, Chief Executive Officer