



Legislation Details

File #: 2019-037 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 1/25/2019 **In control:** Board of Directors Workshop Meeting

On agenda: 2/13/2019 **Final action:** 2/13/2019

Title: Proposed Amendment No. 1 to Water Service Contract with City of Flint

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Flint Water Contract Am 1 EX B 2018

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|----------|--------|
| 2/13/2019 | 1 | Board of Directors Workshop Meeting | Approved | Pass |