



Legislation Details

File #: 2019-035 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 1/25/2019 **In control:** Board of Directors Workshop Meeting

On agenda: 2/13/2019 **Final action:** 2/13/2019

Title: Proposed Amendment No. 2 to Water Service Contract with Village of Almont

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Almont Water Contract Am 2 EX B 2018

Date	Ver.	Action By	Action	Result
2/13/2019	1	Board of Directors Workshop Meeting	Approved	Pass