



## Legislation Details

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**File #:** 2018-1081    **Version:** 1    **Name:**

**Type:** Contract    **Status:** Passed

**File created:** 1/2/2019    **In control:** Board of Directors Workshop Meeting

**On agenda:** 1/9/2019    **Final action:** 1/9/2019

**Title:** Proposed Amendment No. 3 to Water Service Contract with City of Sylvan Lake

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Sylvan Lake Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
1/9/2019	1	Board of Directors Workshop Meeting	Approved	Pass