



## Legislation Details

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**File #:** 2018-1079    **Version:** 1    **Name:**  
**Type:** Contract    **Status:** Passed  
**File created:** 1/2/2019    **In control:** Board of Directors Workshop Meeting  
**On agenda:** 1/9/2019    **Final action:** 1/9/2019  
**Title:** Proposed Amendment No. 3 to Water Service Contract with North Oakland County Water Authority  
**Sponsors:** Randal Brown  
**Indexes:** General Counsel  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/9/2019	1	Board of Directors Workshop Meeting	Approved	Pass