



## Legislation Details

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**File created:** 11/20/2018    **In control:** Board of Directors  
**On agenda:** 11/28/2018    **Final action:** 11/28/2018  
**Title:** CEO's Report - November, 2018  
**Sponsors:** Sue F. McCormick  
**Indexes:** Office of the Executive  
**Code sections:**  
**Attachments:** 1. CEO Report - November 28, 2018 and General Counsel Report

Date	Ver.	Action By	Action	Result
11/28/2018	1	Board of Directors	Received and Filed	Pass