



Legislation Details

File #: 2018-984 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 10/26/2018 **In control:** Board of Directors Workshop Meeting

On agenda: 11/14/2018 **Final action:** 11/14/2018

Title: Proposed Amendment No. 3 to Water Service Contract with Sumpter Township

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Sumpter Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
11/14/2018	1	Board of Directors Workshop Meeting	Approved	Pass