



## Legislation Details

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**File #:** 2018-984      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 10/26/2018      **In control:** Board of Directors Workshop Meeting  
**On agenda:** 11/14/2018      **Final action:** 11/14/2018  
**Title:** Proposed Amendment No. 3 to Water Service Contract with Sumpter Township  
**Sponsors:** Randal Brown  
**Indexes:** General Counsel  
**Code sections:**  
**Attachments:** 1. Sumpter Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
11/14/2018	1	Board of Directors Workshop Meeting	Approved	Pass