



Legislation Details

File #: 2018-979 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 10/26/2018 **In control:** Board of Directors Workshop Meeting
On agenda: 11/14/2018 **Final action:** 11/14/2018
Title: Proposed Amendment No. 3 to Water Service Contract with Ash Township
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Ash Twp Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
11/14/2018	1	Board of Directors Workshop Meeting	Approved	Pass