



## Legislation Details

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**File #:** 2018-936      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 10/1/2018      **In control:** Board of Directors Workshop Meeting

**On agenda:** 10/10/2018      **Final action:** 10/10/2018

**Title:** Proposed Amendment No. 3 to Water Service Contract with City of Harper Woods

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Harper Woods Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
10/10/2018	1	Board of Directors Workshop Meeting	Approved	Pass