



Legislation Details

File #: 2018-935 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 10/1/2018 **In control:** Board of Directors Workshop Meeting

On agenda: 10/10/2018 **Final action:** 10/10/2018

Title: Proposed Amendment No. 3 to Water Service Contract with City of Hamtramck

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Hamtramck Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
10/10/2018	1	Board of Directors Workshop Meeting	Approved	Pass