



## Legislation Details

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**File #:** 2018-910      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/18/2018      **In control:** Board of Directors

**On agenda:** 9/26/2018      **Final action:** 9/26/2018

**Title:** GLWA-CS-010  
Proposed Change Order No 2  
Water Residential Assistance Program (WRAP)

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. Budgeted WRAP Revenue Allocation

Date	Ver.	Action By	Action	Result
9/26/2018	1	Board of Directors	Approved	Pass