



## Legislation Details

---

**File #:** 2018-861      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 7/30/2018      **In control:** Board of Directors Workshop Meeting

**On agenda:** 8/8/2018      **Final action:** 8/8/2018

**Title:** Proposed Amendment No. 3 to Water Service Contract with City of Southgate

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Southgate Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
8/8/2018	1	Board of Directors Workshop Meeting	Approved	Pass