





## **Legislation Details**

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**On agenda:** 6/15/2018 **Final action:** 6/15/2018

Title: Monthly Financial Report for April 2018

**Sponsors:** Nicolette Bateson

Indexes: Finance

**Code sections:** 

**Attachments:** 1. Monthly Financial Report as of 4.30.2018

| Date      | Ver. | Action By       | Action             | Result |
|-----------|------|-----------------|--------------------|--------|
| 6/15/2018 | 1    | Audit Committee | Received and Filed | Pass   |