



## Legislation Details (With Text)

**File #:** 2018-759      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 5/21/2018      **In control:** Board of Directors

**On agenda:** 5/23/2018      **Final action:** 5/23/2018

**Title:** CEO's Report - May, 2018

**Sponsors:** Sue F. McCormick

**Indexes:** Office of the Executive

**Code sections:**

**Attachments:** ,

Date	Ver.	Action By	Action	Result
5/23/2018	1	Board of Directors	Received and Filed	Pass

### CEO's Report - May, 2018

Agenda of May 23, 2018  
Item No. **2018-759**