



Legislation Details

File #: 2018-570 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 1/12/2018 **In control:** Board of Directors

On agenda: 1/24/2018 **Final action:** 1/24/2018

Title: Proposed Amendment No. 3 to Water Service Contract with City of Center Line

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Center Line Water Contract Am No 3 EX B 2017

Date	Ver.	Action By	Action	Result
1/24/2018	1	Board of Directors	Approved	Pass