



## Legislation Details

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**File #:** 2018-569      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 1/12/2018      **In control:** Board of Directors

**On agenda:** 1/24/2018      **Final action:** 1/24/2018

**Title:** Proposed Amendment No. 1 to Water Service Contract with City of Lapeer

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Lapeer Water Contract Am 1 EX B 2017

Date	Ver.	Action By	Action	Result
1/24/2018	1	Board of Directors	Approved	Pass