



## Legislation Details

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**File #:** 2018-549      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 1/12/2018      **In control:** Board of Directors  
**On agenda:** 1/24/2018      **Final action:** 1/24/2018  
**Title:** Proposed Amendment No. 3 to Water Service Contract with City of Ferndale  
**Sponsors:** Randal Brown  
**Indexes:** General Counsel  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/24/2018	1	Board of Directors	Approved	Pass