



## Legislation Details

---

**File #:** 2017-381      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/8/2017      **In control:** Board of Directors Workshop Meeting

**On agenda:** 9/13/2017      **Final action:** 9/13/2017

**Title:** Request for Public Hearing on the Proposed Non-contract Wholesale Water Service Charges for the City of Highland Park

**Sponsors:** Sue F. McCormick

**Indexes:** Office of the Executive

**Code sections:**

**Attachments:** 1. FY 2018 HP Public Hearing Notice

Date	Ver.	Action By	Action	Result
9/13/2017	1	Board of Directors Workshop Meeting	Approved	Pass