



## Legislation Details

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**File created:** 9/8/2017      **In control:** Board of Directors Workshop Meeting

**On agenda:** 9/13/2017      **Final action:** 9/13/2017

**Title:** Water Residential Assistance Program - FY 2017 Update

**Sponsors:** Sue F. McCormick

**Indexes:** Office of the Executive

**Code sections:**

**Attachments:** 1. 7B2 WRAP Member Community Letter Audit Committee 9.1.2017 Final

Date	Ver.	Action By	Action	Result
9/13/2017	1	Board of Directors Workshop Meeting	Received and Filed	Pass