



Legislation Details

File #: 2018-558 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 1/12/2018 **In control:** Board of Directors
On agenda: 1/24/2018 **Final action:** 1/24/2018
Title: Proposed Amendment No. 3 to Water Service Contract with City of Fraser
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Fraser Water Contract Am 3 EX B 2017

Date	Ver.	Action By	Action	Result
1/24/2018	1	Board of Directors	Approved	Pass