



Legislation Details

File #: 2019-359 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 9/26/2019 **In control:** Audit Committee
On agenda: 10/18/2019 **Final action:** 10/18/2019
Title: Water Residential Assistance Program Update
Sponsors: Nicolette Bateson
Indexes: Finance
Code sections:
Attachments: 1. Quarterly WRAP Report as of 6.30.2019.pdf

Date	Ver.	Action By	Action	Result
10/18/2019	1	Audit Committee	Received and Filed	Pass