



Legislation Details

File #: 2018-1081 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 1/2/2019 **In control:** Board of Directors Workshop Meeting
On agenda: 1/9/2019 **Final action:** 1/9/2019
Title: Proposed Amendment No. 3 to Water Service Contract with City of Sylvan Lake
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Sylvan Lake Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
1/9/2019	1	Board of Directors Workshop Meeting	Approved	Pass