



Legislation Details

File #: 2023-119 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 3/22/2023 **In control:** Board of Directors

On agenda: 5/24/2023 **Final action:** 5/24/2023

Title: Contract No. 2300249
Approval for Water Residential Assistance Program (WRAP) Service Delivery Partner - County of Macomb

Sponsors: Nicolette Bateson

Indexes: Finance

Code sections:

Attachments: 1. 6A5 Table 1 - FY24 WRAP Budget

Date	Ver.	Action By	Action	Result
5/24/2023	1	Board of Directors	Approved	Pass
3/24/2023	1	Audit Committee	Recommended for Approval	Pass