



Legislation Details

File #: 2018-938 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 10/1/2018 **In control:** Board of Directors Workshop Meeting
On agenda: 10/10/2018 **Final action:** 10/10/2018
Title: Proposed Amendment No. 3 to Water Service Contract with City of Farmington
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Farmington Water Contract Am 3 EX B 2018

Date	Ver.	Action By	Action	Result
10/10/2018	1	Board of Directors Workshop Meeting	Approved	Pass