



## Legislation Details

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**File #:** 2024-080      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/22/2024      **In control:** Audit Committee

**On agenda:** 2/26/2024      **Final action:** 2/26/2024

**Title:** Water Residential Assistance Program - Income Based Plan Review as of December 31, 2023 - Verbal Update

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/26/2024	1	Audit Committee	Received and Filed	Pass